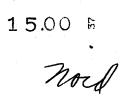
	47				
A638A CE#803 8-63 APPLICATION FOR	BUILDING PERMIT				
COUNTY OF LOS ANGELES	BUILDING 23015 Febrolumar				
DEPARTMENT OF COUNTY ENGINEER BUILDING AND SAFETY DIVISION	LOCALITY (A A A A M				
JOHN A. LAMBIE, COUNTY ENGINEER WILLIAM A. JENSEN, SUP'T OF BUILDING	NEAREST U 23121				
FOR APPLICANT TO FILL IN	DISTRICT NO. GROUP TYPE CONST. PROCESSED BY				
BUILDING ADDRESS 23 0/5' PETROLEUM.	STATISTICAL CLASSIFICATION SEWER MAP				
LOT NO. 14 BLOCK	CLASS. NO. DWELL. UNITS				
TRACT 18087	CERTIFICATE: NOT REQUIRED RECEIVED				
SIZE OF LOT 52 K /OU NO. OF BLDGS. NOW ON LOT	NO. 473 / (CIRCLE) STATE MAJOR SECOND, COCAD USE ZONE SPECIAL				
USE OF EXISTING BLDG. HOUSE & ATTACHED GARAGE	// / CONDITIONS				
OWNER RALPH WAREING NO.	BUILDING VARD HAVE CTREET NAME EXIST.				
ADDRESS 23015 PETROLEVA ST.	FRONT 20' PALL				
ARCHITECT OR TEL. ENGINEER NO.	P. L. SIDE P. L.				
ADDRESS	P. L.				
CONTRACTOR HEPNOST CONST.NO. FP 14107	8-25-69				
ADDRESS 4566 NARROT ST. TORR.					
DESCRIPTION OF WORK	SHUTRULD, REAR WARE				
NEW ADD ALTER REPAIR DEMOLISH	USE VENT PAGE WERE				
SQ. FT. SIZE 310 NO. OF STORIES NO. OF FAMILIES	Complete us Dot				
USE OF STRUCTURE FIMILY ROOM - W	LETE WRINGS. COV				
GAS WALL HEATER!					
SIGNATURE OF APPLICANT AUT ASSESSMENT					
VALUATION \$ 2560	APPROVALS DATE INSPECTOR'S SIGNATURE				
P.C. FEE \$ FEE \$ 1500	FOUNDATION: LOCATION 5-10-69 (DETAILS)				
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION	FRAME: FIRE STOPS, BRACING, BOLTS				
AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK	FURNACE: LOCATION. GAS VENT, DUCTS				
AUTHORIZED HEREBY T WILL NOT EMPLOY ANY PERSON IN VIOLA- TION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELAT-	LATH, INT.				
	LATH, EXT.				
SIGNATURE OF PERMITTEE	HOUSE NUMBER COR- RECT AND POSTED				
ADDRESS 7566 THUM 141. Jou.	JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER				
PLAN CHECK VALIDATION CK. M.O. CASH	PERMIT VALIDATION CK M.O. CASH				

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1.00

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COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER

WILLIAM A. JENSEN, SUP'T OF BUILDING

TOTAL

OUTLETS

TOTAL

CLO. DRYERS

OVER

0

3

8

15

50

NO. LAMPS

SUPPLEMENTABY PERMIT ISSUING FEE
TOTAL FEE

SERVICE 0-600V-NOT OVER 200A

SERVICE 0-600V-OVER 200 A.
SERVICE OVER 600V

STA. COOK

AUTO .- WASH.

STA. APP . (1/2 H.P. MAX.)

NOT OVER

1

8

15

50

100

RECEPT.

SWITCH.

LIGHTING

FIXTURES

RANGES

GARB. DISP.

DISHWASH.

SPACE HTRS.

MOTORS:

SIGNS:

LIGHT

FOR APPLICANT TO FILL IN

ADD'L OVER 20

FIRST 20

ADD'L OVER 20

WTR. HTRS.

ADDRESS LOCALITY NEAREST OWNER 2 40 CITY 40 TEL. NO. DA 5-2353 CITY STATE LICENSE NO. PROCESSED BY DISTRICT-NO. INSPECTION RECORD SPP **INSPECTOR** 00 00 INSPECTORAS SIGNATURE APPROVALS

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

PERMIT ISSUING FEE

s. R. Bega

•	No.	Į.
3	CONDUIT	
	WIRING	5-2
R	FIXTURES	01-2
E. :	POWER	
	UTILITY CO. NOTIFIED	
-	FINAL	9-2
LIDA	TION	RTHU

ARTHUR C. VEIT SUPERVISING ELECTRICAL ENGINEER

1 C005235 MAY 25 2 A 5.80 6

Donie

APPLICATION	FOR	PLUN	BING	PERMIT
COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINE	ere o			
DEPARTMENT OF COUNTY ENGIN	čen	PILL DING	20	11/10

BUILDING AND SAFETY DIVISION JOHN A. LAMBIE, COUNTY ENGINEER				ADDRESS 230/5	Velra	leen live					
	WILLIAM A. JEN	SEN, SUP'T OF	BUILDIN	G		LOCALITY & C. C.					
	FOR APPLI	CANT TO FIL	L IN			NEAREST 23	100 2				
NUMBER	FIXTURE C	OR ITEM	EACH	FEE		OWNER Plate					
	WATER CLOSET \$1.25			MAIL Wateria							
. <i>i</i>	BATH TUB		1.25		,	ADDRESS Came					
	SHOWER		1.25			CITY	TEL. NO.				
	LAVATORY		1.25			CONTRACTOR B. K.	BRU	port Play			
	SINE		1.25			ADDRESS 1928 Lo.	with 1	Blud-			
	DISHWASHER		1.25			CITY LOMITA	TEL.	NO.DA55080			
	LAUNDRY TUB		1.25			CONTRACTOR'S' REGISTRATION NO.	117	72 4 COUNTY			
	CLOTHES WASHI	ER	1.25			DISTRICT NO. GR	OUP ZON	E PROCESSED BY			
	WATER HEATER	1.	1.50			12	T. K	nord			
/	GAS SYSTEM	outlets_	1.50	ſ	50	INDUSTRIAL WASTE APPROVAL					
•	OUTLETS OVER	5 PER SYSTEM	.30				ECTION RECO	RD			
1	Wall #	ta									
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						APPROVALS	DATE	INSPECTOR'S SIGNATURE			
		DEDIVIT	L S	2	00	UNDER SLAB WORK					
		PERMIT			00	ROUGH PLUMBING		A			
		TOTAL FEE		3	50	GAS PIPING	6.23	Crithen			
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.			GAS VENT								
			HOT WATER HEATER								
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR			PLUMBING FIXTURES								
LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO			GAS TEST	6-23	Cruthes						
RESIDE IN, THE ABOVE DESERBED RESIDENTIAL PROPERTY			UTILITY CO. NOTIFIED								
SIGNATURE OF PERMITTEE				FINAL	0-74-6	Maria Constitution					

VALIDATION

ROBERT A. WOOD SUPERVISING MECHANICAL ENG'R

IACo05435 MAY 25 5 A 3.50 \$

Daniel